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iamblichus (c. A.D. 250-325) is among the most important of the so-called Neoplatonic philosophers, second only to Plotinus. He was a student of Plotinus' disciple Porphyry. His influential treatise Theurgia, or On the Mysteries of Egypt deals with a 'higher magic' which operates through the agency of the gods.

iamblichus: Theurgia, or the Egyptian Mysteries

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The Mysteries Marsilio Ficino gave iamblichus's major work on theurgy the title of De Mysteriis Aegyptiorum (The mysteries of the Egyptians).¹⁷ Scholars believe the work was composed around the turn of the fourth century.¹⁸ The Mysteries, however, was not written in a vacuum.

Orientalism in iamblichus' The Mysteries | Sarah Veale

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Besides these, Proclus seems to have ascribed to him the authorship of the celebrated treatise Theurgia, or On the Egyptian Mysteries. However, the differences between this book and iamblichus' other works in style and in some points of doctrine have led some to question whether iamblichus was the actual author.

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English Platonist Thomas Taylor is a must read for serious students of Neoplatonism. The text itself is supplemented with Taylor's insightful commentary.

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mysteries pdf - Iamblichus (Greek: Ἰαμβλίχῳ, c. AD 245 – c. 325), was a Syrian Neoplatonist philosopher of Arab origin. He determined the direction that would later be taken by Neoplatonic philosophy. He was also the biographer of Pythagoras a Greek mystic,

discovery as Thomas Y. Canby 1 explains in an article in

Porphyry is known to have had a disagreement with Iamblichus over the practice of theurgy, and the *Mysteries* consists mainly of Iamblichus' responses to the criticisms of his teacher. Proclus, writing 100 years after Iamblichus, seems to have ascribed to him the authorship of the *Mysteries*.

On the Mysteries of the Egyptians, Chaldeans, and Assyrians

Iamblichus *On the Mysteries* E. Clarke, J. Dillon, and J. Hershbell (Atlanta: Scholars Press, 2003). All references will follow the Parthey pagination preceded by DM (*de Mysteriis*); DM 1.3-2.3.

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